## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-402(A76697)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1 WATER RIGHT: 19-402 APPLICATION/CLAIM NO.: A76697 CERT. NO.: NAME: Clare Prisbrey ADDR: 4240 North 1600 West BERYL UT 84714 INTEREST: 100% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum ProtestEnd:12/06/2006|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/17/2007|PROOF DUE: 01/31/2016 |CERT/WUC: EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: | RECON REQ: ]|50YR DATE: 01/17/2057 RUSH LETTR: | RENOVATE: |TYPE: [ PD BOOK: [ 19- ]|MAP: [ ] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Lot 10 Wilderness West POINT OF DIVERSION -- UNDERGROUND: (1) N 1300 ft E 200 ft from SW cor, Sec 32, T 31S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 200 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family <FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 623197. PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: 0.25 acres STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ....... \*------SOUTH WEST OUARTER------\*----SOUTH EAST OUARTER------\* ###PLACE OF USE: Section \* NW | NE | SW | SE \* Totals Sec 32 T 31S R 19W SLBM \*\_\_\_\_ \_| 0.2500|\_\_\_\_ 0.2500 GROUP ACREAGE TOTAL: 0.2500 This Right as originally filed: FLOW IN QUANTITY IN \*-----\* A T E R U S E S-----\* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES)(\*-----\*) CFS 0.2500 10.0000 1.0000 1.73

FILED: 08/10/2011|PUB BEGAN: | PUB ENDED: | NEWSPAPER: No Adv Required

WRNUM 19-402 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 2